

2027 FRANK LIPINSKI MEMORIAL SCHOLARSHIP

13750 S. Sedona Parkway, Suite 5
Lansing, MI 48906
(517) 668-CORN (2676)
www.micorn.org

The Michigan Corn Growers Association (MCGA) board of directors created this scholarship in memory of former board member, Frank Lipinski. Frank was passionate about helping people with a non-agriculture background enter into the industry and he educated many young people on the career opportunities available in agriculture.

Qualifications

- Applicants must be enrolled as a full-time student at a post-secondary educational institution pursuing an agricultural degree during the spring 2027 semester.
- Applicants must come from a non-agriculture/farm background. (Being a member of FFA, 4-H or any other related organization does not disqualify you from applying).
- Applicants cannot come from a family farm.

The Frank Lipinski Memorial Scholarship is awarded to one student. Up to \$2,000 will be awarded. The award will be applied to the 2027 spring semester.

Students are only eligible to receive the Frank Lipinski Memorial Scholarship once. Students may also apply for the Michigan Corn Growers Association scholarship but will not be awarded both in one calendar year.

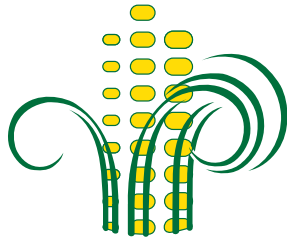
All applications must be received via email by the Michigan Corn office no later than 4:30 p.m. on Monday, November 2, 2026. Send the completed application to corninfo@micorn.org.

Application Checklist

Please make sure all of the items below are enclosed in your scholarship application. Only complete applications will be considered for evaluation.

- ☐ Completed application
- ☐ Career plans
- ☐ 500 word essay
- ☐ Activities, awards and honors
- ☐ At least two letters of recommendation from non-family members
- ☐ Resume
- ☐ Copy of most recent transcript

Applications for the 2027 Frank Lipinski Memorial scholarship can be obtained online at www.micorn.org.



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Contact Information

Name: _____
Permanent Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Email: _____
Date of Birth: _____

High School Information

School Name: _____
City: _____ State: _____
High School Graduation Date: _____ GPA: _____ / 4.0 scale

Post-Secondary School Information

Please use official school names.

Name: _____
City: _____ State: _____
Major: _____
Student Identification Number: _____
Year in School as of January 2027: _____ GPA: _____ / 4.0 scale
Expected College Graduation Date: _____

Activities, Awards and Honors - Attach to Application

List on a separate sheet all school and community activities you have participated in during the **last four years** (e.g. sports, 4-H, FFA, etc.) Please indicate whether high school or college activities.

Career Plans - Attach to Application

On a separate sheet of paper, please write at least three paragraphs and 250 words explaining your plans as they relate to your educational and career objectives as well as long-term goals.

Essay - Attach to Application

Please submit a 500 word essay regarding how and why you became interested in a career in the agricultural industry.

Certification - Check Box and Sign

This signature authorizes the release of the information on this application for the committee's review.

☐ Checking this box indicates that you are not from a farming background

Applicant's Signature: _____ Date: _____